ARMY PUBLIC SCHOOL, YOL CANTT <u>APPLICATION FOR ADM STAFF</u> <u>LSB-INTERVIEW FOR 2025-26</u> (FOR FIXED TERM/PANEL/ON REQUIREMENT BASIS)

Please paste recent passport size colour photograph Do not staple

Application form for the post: _____ (Mention designation)

Separate application form should be filled for each post.

1.	PERS	SONAL DATA :	
	(a)	Name in full (Block letters)	·
	(b)	Son/Daughter/wife of	: (Pl mention rank if Defence person)
	(c)	Date of Birth Age as on 01 Apr 2025	:YearMonthDays
	(d)	Nationality	:
	(e)	State	:
	(f)	Address :-	
	(g)	Mob No	
2.	PRES	SENT/PREVIOUS OCCUPATION:	
	(a)	Designation of Post	:
	(b)	Name and Address of Institution/Organization	:
	(c)	Designation of superior In charge	:
	(d)	Contact No of superior (for verification if need be)	:
	(e)	Period of notice you will have to give, if selected?	:
	(f)	What salary are you drawing?	:

3	FAI	AILY LIFE	2]	
	(a)	Marital s	tatus		Single/Married/Widowed					
	(b)	If married/widowed					Name & occupat	Name & occupation of spouse		
							No of children w	ith age and sex		
4	EDU	JCATIONA	AL RECOR	DS : School,	College Or	University				
				ng from Second	-					
	Exa	amination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name-of University/ Board/Institute		
5.	Т	raining in	NCC, scoutir	ng, Music/Art,	Dramatics	or other	such activities,	Give rank, status/prof	icienc	
ach	ieved.									
6.	Ν	/lerit Scholaı	ship won? If	so what?						
7.	L	anguages yo	ou can read w	rite and speak f	luently.					
	(8	a)	(t))		(c)				
8.	А	any books/a	rticles written	? If so, give thei	r titles/Mag	azines in w	hich published?			
	_									

9. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

S.No.	Unit/Fmn/Institute	Appt	Period		Responsibilities/Work experience	Total Exp
			From	То		in yrs

Include any other post held which are relevant to the field of Education

10. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys:_____ Outdoor Boys:_____

Girls :_____ Girls:_____

Which major games do you play? _____

11. **HEALTH**:

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment/assistance for the disease you are

Suffering from.....

(c) Are you differently abled? Give details

12. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS

What co-curricular activities can you teach?_____

13. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

14. **OTHER ACTIVITIES**

	(a) believ	In answering please indicate person e will be valuable to this institution:	al characteristics	, interests and aspirations you have w	vhich you
	benev				
		(ii)			
15.		ames of two references, which should k vork (not relatives)	now you well pers	onally and have an intimate knowledge o	f
	(a)	Name:	(b)	Name:	_
		Address:		Address:	-
16.			Interviews held	at on	
and I	have b	een/have not been selected for appo	intment at	,	
<u>Agre</u>	ement	:			
17.	If app	pinted:-			
	(a) I	agree to abide by the AWES Rule and Re	egulation for Army	Public Schools	

- (b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/fixed by the management.
- (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 4. Send by post. No applications will be accepted via e-mail.
- 5. Send DD for Rs 250/- in favour of Army Public School, Yol Cantt payable at Yol Camp.

6. Candidate desirous to apply for more than one post, separate application form should be filled for each post i.e. Accountant/LDC/Paramedic (F).

ARMY PUBLIC SCHOOL, YOL CANTT (HP) LSB INTERVIEW - 2025 ADM STAFF REQUIRED ON FIXED TERM (03 YEARS) FOR EXISTING VACANCIES/PANEL PREPARATION

S.No.	Post/Subject	Min Qualifications
1.	Accountant (ESM only)	 Commerce Graduate or fifteen years service as a clerk in the Defence Services. Basic computer application course of Army/Diploma in Computer Applications of not less than one year duration. Knowledge of double entry system of accounting, excel sheet and accounting software. Minimum 5 years experience as an Accounts Clerk in the Defence Services/reputed organization.
2.	LDC (ESM only)	 Graduate or ten years of service as a clerk. Computer literate. Knowledge of Computer MS Office (Speed 12000 key depression per hour). Basic knowledge of accounting.
3.	Paramedic (Female)	10+2 and diploma in Nursing with minimum five years of experience. A female Paramedic will be given preference.

Note:

- (a) Candidates must be fluent in English and good in computer.
- (b) Candidates with higher qualifications and good experience will be preferred.
- (c) Age (As on 01 Apr 2025) upto 55 years.
- (d) Salary As per AWES Rules/SAMC decisions.

S.No.	Post	Salary per month
(i)	Accountant	Consolidated pay: Rs 18,161/- + Addl allce as applicable
	(ESM only)	(Approx Gross: Rs 23,161/-)
(ii)	LDC	Consolidated pay: Rs 16,002/- + Addl allce as applicable
	(ESM only)	(Approx Gross: Rs 21,002/-)
(iii)	Paramedic	Consolidated pay: Rs 12,000/- (Jr. wing) & Rs 16,002/- (Sr. wing)

• Prescribed forms available from the school office from 10:00 a.m. to 01:30 p.m. on all working days at the cost of Rs 20/- per form.

• Last date to submit application form: **15 Feb 2025 (1400 hrs).**

- Short listed candidates will be called for screening/interview based on their bio-data and service experience & no correspondence will be entertained in this regard.
- Interview dates will be intimated later through email/telephone/message.

• Kindly send application form through registered post. School will not be responsible for postal delay.

• Please fill all columns of the form. Write 'N.A.' if not applicable. Incomplete form will be rejected.

• Must ensure to fill in your own handwriting.

• It is compulsory to attach attested photocopies of all certificates as proof for date of birth, education, ex-servicemen, experience and permanent address with application form. Original documents to be produced at the time of interview.

• All fixed term appointments will be on contractual basis for maximum three years on consolidated salary.

• Candidate desirous to apply for more than one post, separate application form should be filled for each post i.e. Accountant/LDC/Paramedic (F).